

## **Chronological: A Journey Thru Scripture**

### **Genesis 6 – 9**

Good morning and welcome back. I'm so glad we are back for in-person services...I missed seeing everyone.

Last week I started a new sermon series entitled:

## **Chronological: A Journey Thru Scripture**

The series is designed to **follow our chronological bible reading** plan for this year. My hope is that the preaching will compliment your weekly reading. However, I want to remind you that I will only be **covering a portion of the weekly reading** in the sermon. I wish we could explore every text in more detail, but time simply won't allow for it.

Another thing I realize is that the reading began on a Friday and therefore it throws the sermon series off a bit. I will be adjusting as we go to keep us on track.

If you need a reading plan you can find one on the home page of our website...[www.fbclp.life](http://www.fbclp.life) just scroll down about ½ page.

Our sermon today will survey **Genesis 6-9**, so let's dig in.

The facts of a **global flood cannot be denied**. In our area alone you can go to Daleville and dig up shark teeth.

However, my goal this morning is **not to unpack the evidence for a global flood**...I want you accept it by **faith because the Scripture testifies of this truth**.

And by the way

- Our **Lord Jesus believed** in the flood, Matthew 24:37-39

- The Apostle Peter believed in the flood, 1 Peter 3:30 & 2 Peter 2:5; 3:3-7
- Isaiah (Isaiah 54) and Ezekiel (Ezekiel 14:14) both believed in the flood.

As a matter of fact, for over 1800 years the church believed that the flood was a historical fact. Not until the 19<sup>th</sup> century was it questioned, and the church began to cave to supposed scientific evidence.

But I don't have time to dig in any deeper this morning...I would encourage you to visit websites like...

- answersingenesis.com
- ICR.Org

My goal this morning is for us to look at five lessons we learn from the flood. Here they are...

- **Lesson #1: God is grieved by and will punish sin.**

***Genesis 6:5–7 (NKJV) — 5 Then the Lord saw that the wickedness of man was great in the earth, and that every intent of the thoughts of his heart was only evil continually. 6 And the Lord was sorry that He had made man on the earth, and He was grieved in His heart. 7 So the Lord said, "I will destroy man whom I have created from the face of the earth, both man and beast, creeping thing and birds of the air, for I am sorry that I have made them."***

The word “sorry” has nothing to do with regret. God is perfect and His plan took in to count the rebellion of mankind. The Hebrew word means to “feel sorrow” or to be “filled with pain”. The sin of mankind grieved Him.

The flood was a result of the wickedness of man...it was God's punishment for sin.

- **Lesson #2: God's grace and Noah's Faith.**

***Genesis 6:8 (NKJV) — 8 But Noah found grace in the eyes of the Lord.***

God's grace is unmerited favor not based on Noah's good works. God is not obligated to extend grace to any man, no matter how many good works he performs.

However, we see Noah's faith...

***Genesis 6:9 (NKJV) — 9 This is the genealogy of Noah. Noah was a just man, perfect in his generations. Noah walked with God.***

He also demonstrated his faith by his work...

***Hebrews 11:7 (NKJV) — 7 By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.***

- **Lesson #3: No matter how wicked the world gets, we can live a righteous life**

***Genesis 6:9 (NKJV) — 9 This is the genealogy of Noah. Noah was a just man, perfect in his generations. Noah walked with God.***

Noah's life was contrary to those of his day. He was a believer in God, and he lived differently.

- He was just, that is he lived by God's righteous standards.
- He was perfect compared to his generation.

- He walked with God...putting him in a class with Enoch...who "walked with God and was no more."

We are called to be light in our day...

**Ephesians 5:8–9 (NKJV) — 8** *For you were once darkness, but now you are light in the Lord. Walk as children of light 9 (for the fruit of the Spirit is in all goodness, righteousness, and truth),*

- **Lesson #4: We need to witness to our world.**

The whole time Noah is building the ark he is witnessing to those around him.

**2 Peter 2:5 (NKJV) — 5** *and did not spare the ancient world, but saved Noah, one of eight people, a preacher of righteousness, bringing in the flood on the world of the ungodly;*

- **Lesson #5: God always keeps His promises.**

**Genesis 9:8–17 (NKJV) — 8** *Then God spoke to Noah and to his sons with him, saying: 9 "And as for Me, behold, I establish My covenant with you and with your descendants after you, 10 and with every living creature that is with you: the birds, the cattle, and every beast of the earth with you, of all that go out of the ark, every beast of the earth. 11 Thus I establish My covenant with you: Never again shall all flesh be cut off by the waters of the flood; never again shall there be a flood to destroy the earth." 12 And God said: "This is the sign of the covenant which I make between Me and you, and every living creature that is with you, for perpetual generations: 13 I set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. 14 It shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud; 15 and I will remember My covenant which is between Me and you and every living creature of all flesh; the waters shall never again become a*

*flood to destroy all flesh. **16** The rainbow shall be in the cloud, and I will look on it to remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” **17** And God said to Noah, “This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”*

## **CONCLUSION:**